

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen**  
**Meeting Agenda**  
**Monday, October 3, 2016**

- I. Meeting to Order 5:30pm
- II. Appointments
- III. New Business
  - A. 10/03/2016 Payroll & Accounts Payable Manifest
  - B. Drought Awareness Information
  - C. CIP Projects
- IV. Correspondence
- V. Liaison Reports
- VI. Old Business
- VII. Administrative Update
- VIII. Approval of Minutes
- IX. Non-Public Session RSA 91-A:3, II(a)
- X. Adjourn